

TRINITY LUTHERAN CHURCH GUIDELINES FOR WEDDINGS

A wedding is a beautiful and memorable occasion. To assure that each wedding at Trinity becomes the joyous event anticipated, the following information has been compiled to assist those who are to be married.

After discussing the wedding service with one of the Pastors and arranging for the music with the Organist/Choir Director, the couple should then call Trinity's wedding coordinators.

The coordinator will oversee preparing the sanctuary on the day of the wedding. If the couple so chooses, these preparations may include:

- marking Bible passages in the pulpit Bible
- placement of candles
- preparing Communion
- opening the church for the florist and family

The couple should consult and work with a florist about floral arrangements. Because there is seating on three sides of the altar, you should consider having "round" floral arrangements on the back wall or at the sides of the altar. Floral arrangements or candles are not to be placed on the altar. The responsibility for decorating the church rests with the couple and their florist. If the couple needs the name of a florist, the wedding coordinator can refer them to the florist who arranges Trinity's altar flowers on Sundays.

As a result of gifts from previous wedding couples, Trinity has available white bows for use at the ends of the pews. The couple or a family member may wish to press the bows with a cool iron before putting them in place. Ask the wedding coordinator where the bows are located.

The Wedding Banner may be used instead of the banner currently being used. The Wedding Banner design includes two intertwined gold rings on a gold cross against a white background. If the couple chooses to use the Wedding Banner, please call the wedding coordinators at least two weeks before the wedding date to ask them to make arrangements for hanging the banner.

On the wedding day, the conference room 11 will be available for the use of the bride and her attendants - if they desire to change into wedding attire at the church. If so, they should arrive well in advance of the guests.

The couple supplies a wedding guest book, if desired. The guest book may be placed on a stand in the entrance space. The bride should designate someone to attend the guest book and carry it to the reception.

The wedding coordinators provide clean-up for only the services listed above. In closing the church, they also extinguish the candles, turn off the lights, and lock the door. Therefore, the couple is responsible for designating a family member or friend to clean up or put away other items used in the wedding. Such items include aisle runner, left-over flowers, pew bows and any other articles left behind from the wedding. This clean-up must be completed immediately after the wedding, before the reception.

REQUEST FOR MARRIAGE
at TRINITY LUTHERAN CHURCH

Please complete this form and bring it with you to the first appointment with the Pastor.
Please read the whole wedding planning guide before the first appointment with the Pastor.
Names and Contact Information

Legal Name _____

Date of Birth _____ Age _____ Phone _____

Address _____ City _____ Zip _____

E-mail address _____

Employment _____ Work Phone _____

Were you previously married? _____ Church Affiliation _____

Legal Name _____

Date of Birth _____ Age _____ Phone _____

Address _____ City _____ Zip _____

E-mail address _____

Employment _____ Work Phone _____

Were you previously married? _____ Church Affiliation _____

Is the bride pregnant? ___Yes ___No

Do you have a license? ___Yes ___No (Bring to church 1 week before wedding)

Date requested for wedding _____ Time of day _____

The wedding will be: _____Public _____Private

The date requested for rehearsal is _____ Time _____

It is understood that a date for your wedding will be reserved on the church calendar as soon as it is requested. It will be confirmed after the second meeting with the Pastor and after the "Covenant for Marriage Preparation and Wedding Worship at Trinity Lutheran Church" is completed. Banns of Marriage will be published in the church worship folder for three weeks prior to the wedding.

We will send out _____ invitations; we expect _____ people at the service.

The reception will be at: _____

Our address after the wedding will be: _____

(over)

COUPLE'S FAMILY BACKGROUND

Parents of _____:

Mother _____ Living? ___Yes ___No

Father _____ Living? ___Yes ___No

Parents of _____:

Mother _____ Living? ___Yes ___No

Father _____ Living? ___Yes ___No

Please list, in chronological order,
yourself and all your siblings in your family, those living and dead.

<u>Name</u>	<u>Name</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

COVENANT FOR MARRIAGE PREPARATION
AND
WEDDING WORSHIP
at
TRINITY LUTHERAN CHURCH
North Bethesda, Maryland

We herewith covenant with Trinity Lutheran Church and its Pastor for marriage preparation and a wedding worship service. We will seek to share in all the growth opportunities unless unusual circumstances prevent such participation.

We request that _____, _____, _____, _____,
(day of week) (month) (date) (year)

at _____ be reserved for our wedding worship service.
(time)

We understand that this date will be confirmed after our second meeting with the Pastor.

We will have our first meeting with Pastor on _____,
(day of week)

_____, _____, _____ at _____.
(month) (date) (year) (time)

Our second meeting with Pastor will be on _____,
(day of week)

_____, _____, _____ at _____.
(month) (date) (year) (time)

If our wedding date is confirmed, we request that the rehearsal be on

_____, _____, _____ at _____.
(month) (date) (year) (time)

Signature

Signature

Pastor's signature

1. All couples planning to be married at Trinity Lutheran Church should meet with the Pastor at least three months before the service is to be held.
2. The date of the wedding should be approved by the Pastor before any other arrangements are made. Weddings cannot be celebrated on Sundays, Christmas Eve, Christmas Day, Epiphany, during the season of Lent, Holy Week, or Ascension Day.
3. All couples to be married will be required to attend a number of counseling sessions with the Pastor. The basis for the discussion will be determined by a pre-marital counseling instrument entitled "Prepare."
4. The marriage license must be presented to the Pastor at least one week before the wedding.
5. To secure a marriage license, the couple will need to go to the Court House, 50 Court House Square, Rockville, MD. The License Office is located on the Lobby Floor, Room 111. One proof of identification (driver's license, birth certificate, passport), dates of divorce, if applicable, parent or guardian if under 18 years of age are necessary to secure a marriage license. The cost of the marriage license is \$55 CASH ONLY and will be available to the couple 48 hours later. The marriage license is valid for six (6) months.
6. Because the marriage service is a service of the Church, there will be NO flash photography allowed during the wedding service. Please have the photographer and/or video camera technician talk with the Pastor before the service.
7. Throwing rice is prohibited inside and outside the church. Bird seed or flower petals may be thrown outside the church.
8. The social hall is available to members for a reception; non-members must receive approval from the Pastor and Congregation Council.
9. No alcohol may be consumed on the church premises (including the parking lot) before, during, or after the wedding rehearsal or before, during, or after the wedding service. Only beer and wine are allowed at the a reception in the church social hall with prior approval.
10. Music for the wedding service will be music of faith reflecting themes inherent in a Christian marriage service--praise of God, the steadfast love of Christ for the Church as the foundation and model for love and fidelity in marriage, and prayer for God's presence and blessing. All music must be approved by Trinity's Organist/Choir Director and the Pastor. The Organist/Choir Director will have many selections for processional, recessional, and solo music. (Wagner's "Bridal March" will not be played.)
11. Trinity's Organist/Choir Director will normally be the organist for the wedding service unless he/she is unable. In the event that Trinity's organist is unavailable, a substitute organist will be recommended by Trinity's Organist/Choir Director. If the couple knows of a qualified organist they would like to invite to be the organist, such a request should be made through Trinity's Organist/Choir Director who will meet with the substitute organist for approval.
12. Guidelines for planning music for wedding services are available from Trinity's Organist/Choir Director.
13. The center aisle of the church from the altar rail to the baptismal font is 30 feet long.
14. There are six pews on each side of the center aisle with six pews on either side of the altar (24 pews all together).

15. The couple may make slight changes to the wedding vows in the wedding liturgy from *Evangelical Lutheran Worship*. Please make your requests know to the Pastor at the second counseling session.
16. The Pastor does not perform weddings outside of the church.

PHOTOGRAPHY AND VIDEOGRAPHY

The use of a video camera will be limited to the coverage of the celebrants and to the immediate vicinity of the specific event.

- One photographer and/or one videographer should be designated by the bridal couple. More than one photographer and/or videographer are disruptive to the liturgy of the church.
- The photographer may take flash pictures only during the processional and the recessional. All other flash photography by the official photographer and by others attending the wedding is forbidden.
- No general panoramic views of the congregation.
- Permission must be obtained for use of supplemental lighting.
- At no time will any photographic activity interfere with or obstruct congregational access on a line-of-sight to the event.
- A general plan for photography and videography must be discussed on an individual basis with the Pastor prior to the wedding.
- If the couple desires to have pictures which include the Pastor, those pictures must be taken first.

THE MARRIAGE VOWS from *Evangelical Lutheran Worship*

____ I take you, _____,
to be my *wife/husband* from this day forward,
to join with you and share all that is to come,
and I promise to be faithful to you
until death parts us.

OR

____ I, _____ take you, _____ to be my *wife/husband*; have and to hold
from this day forward,
in joy and in sorrow, in plenty and in want,
in sickness and in health, to love and to cherish,
and I promise you my faithfulness as long as we both shall live.

Slight modifications to these vows can be made with the approval of the Pastor.

LESSONS

From the following lists, please pick one First Lesson, one Psalm, one Second Lesson, and one Holy Gospel.

First Lesson

Genesis 1:26-31

Genesis 2:18-24

Song of Solomon 2:8-14,16

Song of Solomon 8:6-7

Isaiah 63:7-9

Jeremiah 31:31-24

Ecclesiastes 3:1-8

Jeremiah 31:31-32a, 33-34a

Psalm

Psalm 1

Psalm 33

Psalm 91

Psalm 100

Psalm 117

Psalm 127

Psalm 128

Psalm 136

Psalm 150

Second Lesson

Romans 8:31-35, 37-39

Romans 12:1-2, 9-13

1 Corinthians 12:31b-13:13

Ephesians 5:21-33

Colossians 3:12-17

1 John 4:7-12

Revelation 19:1, 5-9

Holy Gospel

Matthew 5:1-12

Matthew 5:13-16

Matthew 7:21, 24-29

Matthew 19:4-6

Mark 12:28-34

John 2:1-10

John 15:9-12

Other lessons may be appropriate.

If there is a lesson that you would like read at your wedding, please ask the Pastor.

Holy Communion at Your Wedding?

Holy Communion is the Sacrament of the Church which brings us together with Christ and with each other. It is the Holy "Coming-into-union." Because marriage is a "Coming-into-union" of husband and wife, it is most appropriate for Christians to celebrate the Sacrament of Holy Communion at your wedding. The Holy Communion is never celebrated when either the bride or the groom do not participate in the sacrament. Also, the Holy Communion is always offered to all in attendance.

Would you like to have Holy Communion at your wedding? ____yes ____no

Couple's Signatures

Name: _____

Name: _____

WEDDING MUSIC

In order to assist you with the selection of appropriate music for your wedding, the most often used music is listed below. The first few pieces are those most frequently used; however, the later selections may also interest you. Because there is such a large number of varying musical selections, you will have no difficulty choosing music for your special day from this list. In rare instances, other selections may be a possibility, but must be discussed and approved in advance by both the Organist/Choir Director and the Pastor. However, any other music must be chosen with the following stipulations (as outlined in the Minister's Desk Edition of *Evangelical Lutheran Worship*).

"Music (for weddings) should embody high standards of quality and, in general, reflect the praise of God, God's steadfast love in Christ as the foundation of and model for marriage, and the asking of God's presence and blessing. Wherever music is employed in the service, and by whatever instruments or voices, it should be high-quality examples of the art of composition, not cloud communication of the content and mood of the service with musical triteness or associations bordering on sentimentality and be within the ability of the performers at hand to play or sing with assurance."

After you have selected several pieces you like, you will need to contact the Organist/Choir Director to arrange for a wedding music consultation. (Please do so at least one month prior to your wedding date.) At this meeting we will discuss your choices and finalize your arrangements. Please bring this list and the worksheet of your preliminary selections with you to the meeting. If you have any questions before the consultation, please feel free to catch me on a Sunday morning or to give me a call.

PROCESSIONALS AND RECESSIONALS

These selections are typically used for the entrance of the bridesmaids and the bride. Many of these pieces are also suitable for the recessional of the entire wedding party.

- | | |
|--|------------------|
| 1. Prince of Denmark March | J. Clarke |
| 2. Trumpet Tune | J. Clarke |
| 3. Hornpipe | G. F. Handel |
| 4. "Rejoicing" from Fireworks Suite | G. F. Handel |
| 5. "Processional" from Water Music Suite | G. F. Handel |
| 6. "Overture" from Fireworks Suite | G. F. Handel |
| 7. "Processional" from Fireworks Suite | G. F. Handel |
| 8. Rondeau | J. Mouret |
| 9. Fanfare | J. Mouret |
| 10. Rigaudon | A. Campra |
| 11. Processional of Joy (Ode to Joy) | Beethoven/Hopson |
| 12. Sortie in F Major | C. Franck |
| 13. Now Thank We All Our God | Bach/Fox |
| 14. Psalm XIX | B. Marcello |

GENERAL SERVICE MUSIC / PRELUDES

These selections are suitable as prelude, during communion, and at other moments during the service when you would like special music to be played.

- | | |
|---|----------------|
| 1. Andante from the Organ Concerto in F Major | G. F. Handel |
| 2. Jesu, Joy of Man's Desiring | J. S. Bach |
| 3. Vivace | J. Daquin |
| 4. Allegro | F. Dandrieu |
| 5. Cantilena | J. Rheinberger |
| 6. Prelude in D Major | J. Fischer |
| 7. Fantasia | J. Pachelbel |
| 8. Canon in D | J. Pachelbel |
| 9. Prelude on "Hyfrydol" | P. Manz |
| 10. Priere a Notre-Dame | L. Boelmann |
| 11. Kommst du nun | J. S. Bach |
| 12. Andante from Sonata No. 3 | F. Mendelssohn |
| 13. Andante from Sonata No. 6 | F. Mendelssohn |

HYMNS FOR CONGREGATIONAL SINGING DURING THE LITURGY OF MARRIAGE

Evangelical Lutheran Worship (Red Hymnal)

504	A Mighty Fortress Is Our God
835	All Creatures of Our God and King
883	All People That on Earth Do Dwell
793	Be Thou My Vision
781	Children of the Heavenly Father
645	Christ Is Made the Sure Foundation
879	For the Beauty of the Earth
543	Go, My Children, with My Blessing
358	Great God, Your Love Has Called Us
585	Hear Us Now, Our God and Father
867	In Thee Is Gladness
708	Jesu, Jesu, Fill Us with Your Love
312	Jesus, Come! For We Invite You
836	Joyful, Joyful We Adore Thee
881	Let All Things Now Living
802	Let Us Ever Walk with Jesus
660	Lift High the Cross
765	Lord of All Hopefulness
631	Love Divine, All Loves Excelling
840	Now Thank We All Our God
786	O Holy Spirit, Enter In
405	O Spirit of Life
842	Oh, Worship the King
787	On Eagle's Wings (You Who Dwell in the Shelter of the Lord)
865	Praise, My Soul, the King of Heaven
858	Praise to the Lord, the Almighty
789	Savior, Like a Shepherd Lead Us
654	The Church's One Foundation
502	The King of Love My Shepherd Is
778	The Lord's My Shepherd
826	Thine the Amen
586	This Is a Day, Lord, Gladly Awaited
824	This Is My Father's World
642	Ubi Caritas et Amor (Where Grace and Love)
870	We Praise You, O God
510	Word of God, Come Down to Earth

Hymns in bold type are very familiar and appropriate for congregational singing.

Many hymns may also be sung by soloists, or they may provide ideas for instrumental music. These two hymns are examples of hymns that are less familiar but would be appropriate for a soloist to sing.

804	<i>Come Down, O Love Divine</i>
816	<i>Come, My Way, My Truth, My Life</i>

In addition to the above list, you may want to look at other hymns in *Evangelical Lutheran Worship*. "Seasonal" (Advent, Christmas, Epiphany, Easter) hymns may also be appropriate. If you are planning your wedding during the Advent, Christmas, Epiphany, or Easter seasons, you may wish to include a hymn appropriate to that season.

WEDDING SERVICE MUSIC WORKSHEET

Please use this worksheet to select your preliminary choices. We can then meet to discuss your preliminary choices and to finalize your wedding music. You do not have to decide on your own exactly what music will be used throughout the ceremony. Please feel free to narrow the choices to your top two or three favorites, and we will spend time during your music consultation deciding which will be most appropriate for you on your special day.

Prelude / Processional Music

Prelude _____

Attendants' processional _____

Processional _____

Recessional / Postlude Music

Recessional _____

First Postlude _____

Second Postlude _____

Hymn Selection

1. _____

2. _____

3. _____

General Service Music/Preludes

1. _____

2. _____

3. _____

4. _____

5. _____

Special Music Requests: (during communion, candlelighting, seating of mothers, vocal solos, etc.)

WEDDING PARTY INFORMATION

(Return this form to the church office at least one week before the wedding.)

Attendants
for

Attendants
for

Acolyte

Communion Assistants

Lector

Soloist

Instrumentalist(s)

Other

Mother of _____

Father of _____

Mother of _____

Father of _____

The Rite of Marriage is available to any member of the congregation without any cost. If the couple wants additions to the Rite of Marriage, such as certain candles or music, there will be a cost.

1. The cost of the "Prepare" counseling instrument is \$35.00. You will need to pay this online with your credit card. If you are unable to pay for the "Prepare" instrument, the congregation will pay for it.
2. For members of the congregation, there is no pastoral fee. A special "Wedding Offering" for the support of the congregation's ministries is appropriate, but not required.
3. The recommended fee for the church organist should be offered before the wedding rehearsal, and before the wedding if there is no rehearsal.
4. If the church choir or a soloist is requested, a gift to the choir or the individual may be considered.

Costs:

	<u>MEMBERS</u>		<u>NON-MEMBERS</u>
"Prepare"	\$ 35.00	"Prepare"	\$ 35.00
Church Wedding Offering	_____	Church use fee	300.00
Pastoral honorarium	_____	Pastoral fee	350.00
Organist		Organist	
1) Rehearsal per hour	75.00	1) Rehearsal per hour	100.00
2) Service	200.00	2) Service	250.00
Choir/Soloist	_____		
Bulletin	_____	Bulletin	50.00
Wedding Coordinator	75.00	Wedding Coordinator	150.00
Total	\$ _____	Total	\$ _____

For:

Organist

Wedding Coordinator

Make check payable to:

Glendon Frank

MARRIAGE

Gathering

ENTRANCE

The assembly stands as the ministers and the wedding group enter.

Music – hymn, song, psalm, instrumental music – may accompany the entrance.

GREETING

The presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

DECLARATION OF INTENTION

The minister addresses the couple in these or similar words, asking each person in turn:

Name, will you have name to be your wife/husband, to live together in the covenant of marriage? Will you love her/him, comfort her/him, honor and keep her/him, in sickness and in health, and, forsaking all others, be faithful to her/him as long as you both shall live?

Response: *I will.*

The minister may address the assembly in these or similar words.

Will all of you, by God's grace, uphold and care for name and name in their life together?
We will.

PRAYER OF THE DAY

The presiding minister leads the following prayer of the day.

Let us pray.

Gracious God, you sent your Son Jesus Christ into the world to reveal your love to all people. Enrich name and name with every good gift, that their life together may show forth your love; and grant that at the last we may all celebrate with Christ the marriage feast that has no end; in the name of Jesus Christ our Lord. Amen.

Word

READINGS

The assembly is seated. Three scripture readings are proclaimed. When the service includes communion, the last is a reading from the gospels. Responses may include a psalm in response to a reading from the Old Testament, a sung acclamation preceding the reading of the gospel, or other appropriate hymns, songs, and psalms.

SERMON

Silence for reflection follows.

HYMN OF THE DAY

Marriage

VOWS

The couple may join hands. Each promises faithfulness to the other in these or similar words.

I take you, name, to be my wife/husband from this day forward,
to join with you and share all that is to come,
and I promise to be faithful to you until death parts us.

or

In the presence of God and this community,
I, name, take you, name, to be my wife/husband;
to have and to hold from this day forward,
in joy and in sorrow, in plenty and in want, in sickness and in health,
to love and to cherish, as long as we both shall live.
This is my solemn vow.

GIVING OF RINGS

The couple may exchange rings with these or similar words.

Name, I give you this ring as a sign of my love and faithfulness.

or

Name, I give you this ring as a symbol of my vow.
With all that I am, and all that I have, I honor you,
in the name of the Father, and of the Son, and of the Holy Spirit.

ACCLAMATION

The presiding minister addresses the assembly.

Name and Name by their promises before God and in the presence of this assembly, have joined themselves to one another in marriage. Those whom God has joined together let no one separate.
Amen. Thanks be to God.

*The assembly may offer acclamation with applause.
A sung acclamation, hymn, or other music may follow.*

Other symbols of marriage may be given or used at this time.

MARRIAGE BLESSING

The couple may kneel. The presiding minister may extend a hand over the couple while praying for God's blessing in the following or similar words.

Most gracious God, we give you thanks for your tender love in sending Jesus Christ to come among us, to be born of a human mother, and to endure the cross for our sake, that we may have abundance of life.

By the power of your Holy Spirit pour out the abundance of your blessing on name and name.
Defend them from every enemy. Lead them into all peace. Let your love be a seal upon their hearts, a mantle about their shoulders, and a crown upon their foreheads.

Bless them so that their lives together may bear witness to your love. Bless them in their work and in their

companionship; in their sleeping and in their waking; in their joys and in their sorrows; in their life and in their death.

Finally, in your mercy, bring them to that table where your saints feast forever in your heavenly home, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Parents or others may speak additional words of blessing and encouragement at this time.

PRAYERS OF INTERCESSION

The assembly stands. Prayers of intercession for the world and its needs may be prayed.

Each petition may end:

Gracious and faithful God,
hear our prayer.

The presiding minister concludes the prayers, and the assembly responds Amen.

A service with Holy Communion continues with the peace. After the presiding minister greets the assembly, the couple may greet each other with the kiss of peace, and the assembly may greet one another in peace.

OR

A service without Holy Communion continues as follows.

The Lord's Prayer is prayed by all.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

or

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Sending

PEACE

If it has not been included earlier in the service, the greeting of peace may be shared.

The peace of Christ be with you always.

And also with you.

The couple may greet one another with the kiss of peace. All present may greet one another with a gesture of peace, and may say Peace be with you or similar words.

BLESSING

The presiding minister proclaims God's blessing in these or similar words.

The blessed and holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace, now and forever.

Amen.

or

God Almighty send you light and truth to keep you all the days of your life. The hand of God protect you; the holy angels accompany you; and the blessing of almighty God, the Father, the + Son, and the Holy Spirit, be with you now and forever.

Amen.

DISMISSAL

An assisting minister may send the assembly forth in these or similar words.

Go in peace. Serve the Lord.

Thanks be to God.

A hymn may be sung or instrumental music played as the wedding group and the ministers depart.

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DIRECTIONS TO:

TRINITY LUTHERAN CHURCH
11200 Old Georgetown Road
North Bethesda, Maryland 20852
(301) 881-7275

FROM GAITHERSBURG AND POINTS NORTH: Take I-270 South following the left-hand lanes toward 495E/Washington/Bethesda to Exit 1 (Old Georgetown Road North) and turn left at traffic light (approx. 2/10 mile) at Tuckerman Lane. Take your immediate right onto Luxmanor Road. The entrance to the church parking lot is approximately 2/10 mile on right.

FROM BALTIMORE AND POINTS NORTH: Take I-95 South to Exit 27, I-495 West toward Silver Spring. Follow 495 to I-270 North--Frederick. Take Exit 1--turn right on Old Georgetown Road North. Turn left at traffic light (approx 2/10 mile) on Tuckerman Lane. Take your immediate right onto Luxmanor Road. The entrance to the church parking lot is approximately 2/10 mile on right.

FROM NORTHERN VIRGINIA: Take I-495 toward Maryland. Stay in left lanes onto I-270 North. Take the first exit - Exit 36 (Democracy Blvd East). Follow Democracy Blvd. to Old Georgetown Road. Turn Left on to Old Georgetown Road North. Go approximately 1.2 miles to traffic light at Tuckerman Lane and turn left on Tuckerman Lane. Take your immediate right onto Luxmanor Road. The entrance to the church parking lot is approximately 2/10 mile on right.